



**Clark/Morse/Glenwood Special Service Area #24
Commissioner Meeting
Wednesday, September 6, 2017, 9 a.m.
RPBA's Office – 1448 W. Morse Ave.**

Agenda

- | | Action |
|---|---------------|
| 1. Call to order / Welcome | |
| 2. Community and Public Input | Information |
| 3. 2017 June Minutes | Motion |
| 4. Financials through July 2017 | Information |
| 5. Manager's Updates | Information |
| a. Vision Clark Street | |
| i. Final Presentation is Tuesday, October 17, 2017, 6:30 - 8 p.m. | |
| b. Taste of Clark Street | |
| c. Mile of Murals | |
| d. Strategic Planning for SSA #24 | |
| e. RFPs for Landscaping, Snow Removal and Auditor | |
| 6. Old Business | Information |
| 7. New Business | Information |
| 8. Meeting Adjournment | Motion |